**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 **Town Clerk** Extension 3 Tax Collector Extension 1. Option 2 Treasurer Extension 1, Option 1 Board of Assessors Extension 2 Land Use Office Extension 6 **Planning Board** Extension 4, Option 1 **Conservation Commission** Extension 4, Option 2



**TOWN OF ASHBURNHAM** Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT Monday May 23rd @ 6:40 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, May 23rd at 6:40 p.m. at the Ashburnham Town Hall, Lower Level Meeting Room for a Notice Of Intent filed by Daniel McCarty for Steeple View Realty Trust, for 20 Hemlock Rd. (Lot 2 Cashman Hill Estates) (Assessors Map 20, Parcel 46 & 48B). This NOI is for the construction of a single family home within the Buffer Zone of a Bordering Vegetated Wetland. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105